

**Annexure I**

**RESOLUTION**

**Date:** \_\_\_\_\_

It is hereby resolved that the Water Budget / Water Security Plan (WSP) of \_\_\_\_\_ Gram Panchayat, \_\_\_\_\_ Block/Taluk/Mandal, \_\_\_\_\_ District, \_\_\_\_\_ State is complete in all respect and has been prepared through consultative process including the members of Village Water and Sanitation Committee (VWSC) /equivalent Committee and was approved in the meeting held on \_\_\_/\_\_\_/\_\_\_\_.

| <b>S. NO.</b> | <b>DESIGNATION</b>                                              | <b>NAME</b> | <b>SIGNATURES</b> |
|---------------|-----------------------------------------------------------------|-------------|-------------------|
| 1             | Sarpanch/President of VWSC/<br>Presiding officer of the meeting |             |                   |
| 2             | Gram Panchayat Secretary                                        |             |                   |